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 JULIA HEINEMANN

In the seventeenth and eighteenth centuries, European rulers established several new measures to support soldiers with disabilities. The term *invalid* was introduced to designate the men considered worthy of support. The article investigates the case of the Habsburg Monarchy through the lens of dis/ability history: it historicizes the making of invalids as a process connected to shifting concepts of dis/ability, military labor, gender, and the state. The analysis of early modern imperial decrees shows a valorization of disabled soldiers: distinctions between fitness and unfitness to serve, between invalids and other people with disabilities, and between invalids and "mutilants" were central to this process. "Invalidity" was thus intertwined with gendered notions of military honor, cameralist concepts of labor and utility, and a specific form of state formation and patriotism in the Habsburg Monarchy.

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Literatur und Energie in Joseph Roths Der Rauch verbindet Städte (1926) ANTONIA VILLINGER

In his report *Der Rauch verbindet Städte*, which appeared in the *Frankfurter Zeitung* in 1926, Joseph Roth described how coal mining affected life, society, and work in the Ruhr Valley. The text demonstrates impressively and in metaphoric terms how the coal trade and its industrial use as a source of energy had a direct influence on everyday life and the economy. This article proceeds from coal as a source of energy to examine the connection between literature and energy, reading this text against the background of the field of Energy Humanities currently developing in the anglophone sphere. This research focus, which has to date hardly been pursued in the German-speaking world, provides a new and productive perspective within the field of Austrian Studies.

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This paper summarizes findings from the Austrian research team of the *MascAge* Project involving online focus groups with Austrian men aged 65 and over and a case study in literary and cultural studies in the form of an analysis of David Schalko's novel *Bad Regina* (2021). Both analyses suggest that negotiations of (declining) power are central to understanding cultural and social constructions of aging masculinities in Austria in the early 2020s. This paper provides an insight into an interdisciplinary endeavor on current dimensions of aging men in Austria that contributes to a better understanding of current debates in Austrian Studies.

"Yugoslavia Does Not Exist Anymore, But Yugoslavia's Capital 55 Does, and It Is Called Vienna": Revisiting Vienna through the Lens of (Post-)Yugoslav Migration Practices JULIA ANNA TYLL-SCHRANZ

Austrian history since the second half of the twentieth century is a history of immigration and thus a history of transregional entanglements. The fact that people from all over the world now live in Austria has changed how events all over the world shape the country's history. This article explores the long history of Vienna as a (post-) Yugoslav city as well as the effect of Yugoslavia's violent disintegration in the 1990s on the city's migrant communities from the region. Revisiting Austria's capital through the lens of (post-)Yugoslav migration practices serves as a case study from which to draw broader conclusions for new directions in Austrian Studies.

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Based on two case studies of immigrants from North Macedonia to Vienna, this article sheds light on the dynamics of kinship in the migration process with regard to immigration, settlement and post-migration. The authors argue that the embeddedness in close trans-local social networks facilitates the access to accommodation and jobs; it also enables a certain degree of psychosocial well-being through mutual support and appears to be advantageous when setting up businesses and homeland associations. By placing kinship at the center of attention, it is essential to acknowledge its cultural diversity in order to avoid western-centric concepts of kinship that differ from concepts predominant in parts of southeastern Europe.

Life Stories of Children of Black US Occupation Soldiers 77 and Austrian Women PHILIPP ROHRBACH

This article focuses on a key chapter of contemporary Black Austrian history, namely the life stories of those individuals who were born to Black US soldiers and White Austrian women between 1945 and 1956. It offers a brief overview of the social conditions in which these persons were born, discussing how the mothers met the fathers, the conditions in which the children grew up, and their often long and difficult search for a usable identity. In the concluding section the article briefly surveys the work conducted in the field to date in order to discern the lacunae that require attention in future research.

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